

MARCH 2018

Dear Community Resident:

Please be advised that Brooklyn Community Board 14 has scheduled the following meetings for the month of **March 2018**:

Wednesday, March 7, 2018, Public Hearings (3), CB14 District Office, 810 East 16th Street, 6:30 PM

****Please See Enclosed Public Hearings Agenda***

*If a hearing exceeds its allotted time, the following hearing will begin immediately after.
All materials for public hearings are available for review at the Community Board 14 office.*

Wednesday, March 7, 2018, Transportation Committee, CB14 District Office, 810 East 16th Street, 7:15 PM

1. Update on B82 Select Bus Service Route in CD 14 – Representatives from MTA-NYC Transit & NYC Department of Transportation
2. Hillel Plaza Proposal Update – Jessica Cronstein, Urban Planner, NYC Department of Transportation
3. Other business

**MONDAY, MARCH 12, 2018
REGULAR MONTHLY MEETING OF
BROOKLYN COMMUNITY BOARD 14
EDWARD R. MURROW HIGH SCHOOL
EAST 17TH STREET
(between Avenue L & Avenue M)
BROOKLYN, NEW YORK
7:30 PM**

Please Note: There will be no public discussion on any matter on which a public hearing was previously held.

A G E N D A

1. **CALL TO ORDER**
2. **MINUTES**
3. **DISTRICT MANAGER'S REPORT**
4. **CHAIRMAN'S REPORT:**
 - a) **Election of Officers:**
 - Alvin M. Berk**, Chairman
 - Edward Powell**, First Vice-Chair
 - Carmen Cerio-Belle**, Second Vice-Chair
 - Gail L. Smith**, Third Vice-Chair
 - Joseph Dweck**, Secretary
 - Hindy Bendel; Shahid Khan**, Members-at-Large (2);
 - a) Recommendation – City's Preliminary Budget Statement and Register of Budget Requests – FY 2019
 - b) Recommendation – Special Permit – 1238 East 26th Street – BSA#2018-10-BZ
 - c) Recommendation – Special Order Calendar (SOC) – 1038 Flatbush Avenue – BSA# 177-14-BZ
5. **TOPICAL COMMITTEES – REPORTS AND ITEMS:**
 - a) Youth Services
 - b) Transportation
 - c) Education, Libraries & Cultural Affairs
 - d) Human Services
 - e) Community Environment
 - f) Public Safety
6. **PUBLIC SESSION**
7. **ADJOURNMENT**

Thursday, March 15, 2018, 4 – 7 PM

11th ANNUAL YOUTH CONFERENCE

FLATBUSH YMCA @ 1401 Flatbush Avenue (between East 26th Street & Farragut Road)

****Please see enclosed flyer for details****

Monday, March 26, 2018, Community Environment Committee, CB14 District Office, 810 East 16 Street, 7 PM

1. Smart Meter Program Presentation – Johari Jenkins, Manager, Corporate Affairs, Consolidated Edison Company of New York, Inc.
2. Caton Market Project Update – Ricky M. Da Costa, Assistant Vice President, Government & Community Relations, NYC Economic Development Corporation
3. Little Caribbean Presentation – Shelley V. Worrell, Founder, Caribbeing

If you would like to speak during any of the public hearings or during the public portion of the board meeting, please call the CB14 District Office at 718-859-6357 to register for time or you may register to speak on the evening of the meeting.

See reverse side for calendar...