

Flatbush African Burial Ground

Bedford Avenue and Church Avenue, Brooklyn

PDC Preliminary Review Nov 17, 2025

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Total Budget: \$4M

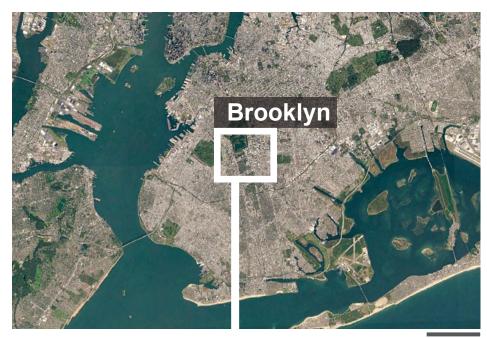
City Council, FY23

Project Size: 0.665 acre

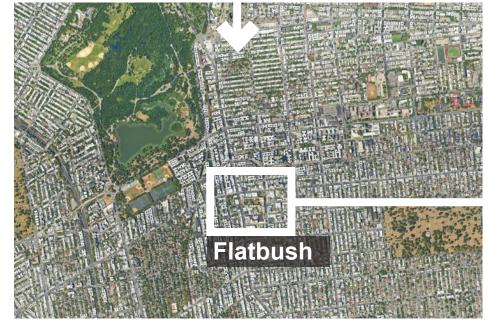
Goals

- Preserve the historic significance in collaboration with the community.
- Create a destination to educate the public about the burial ground
- Provide an interpretive design highlighting the burial ground history
- Develop a passive seating area and community gathering space
- Spiritually connect the descendant community

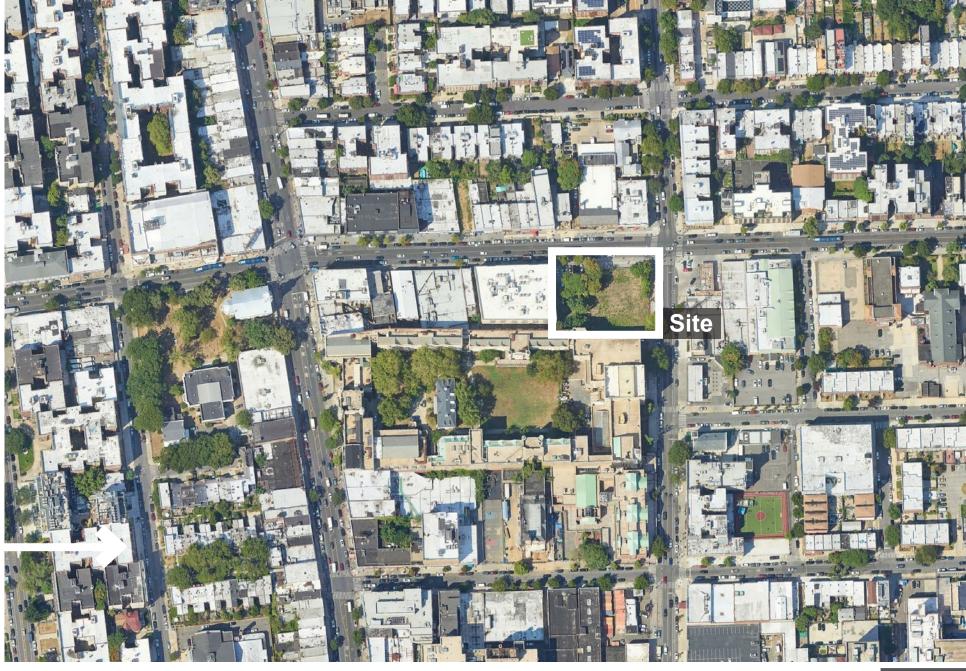






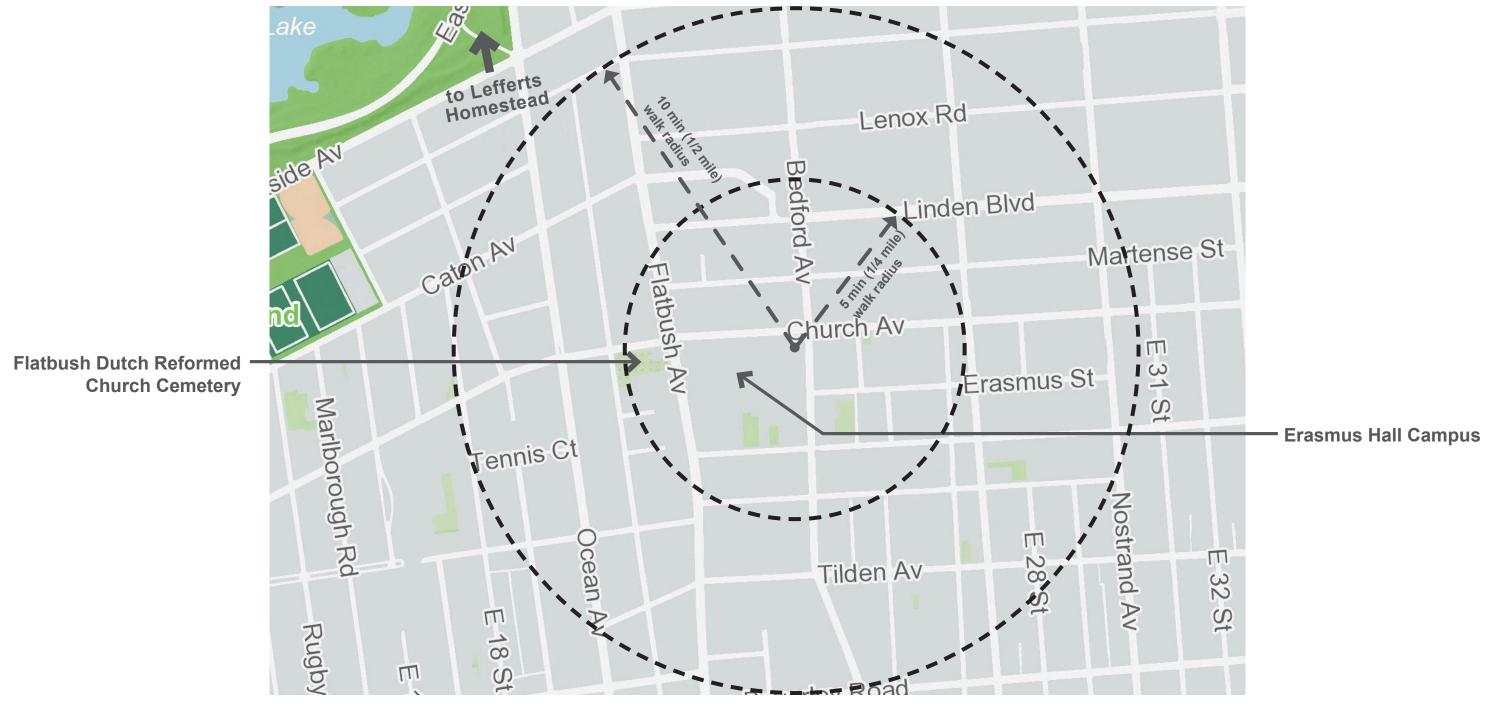






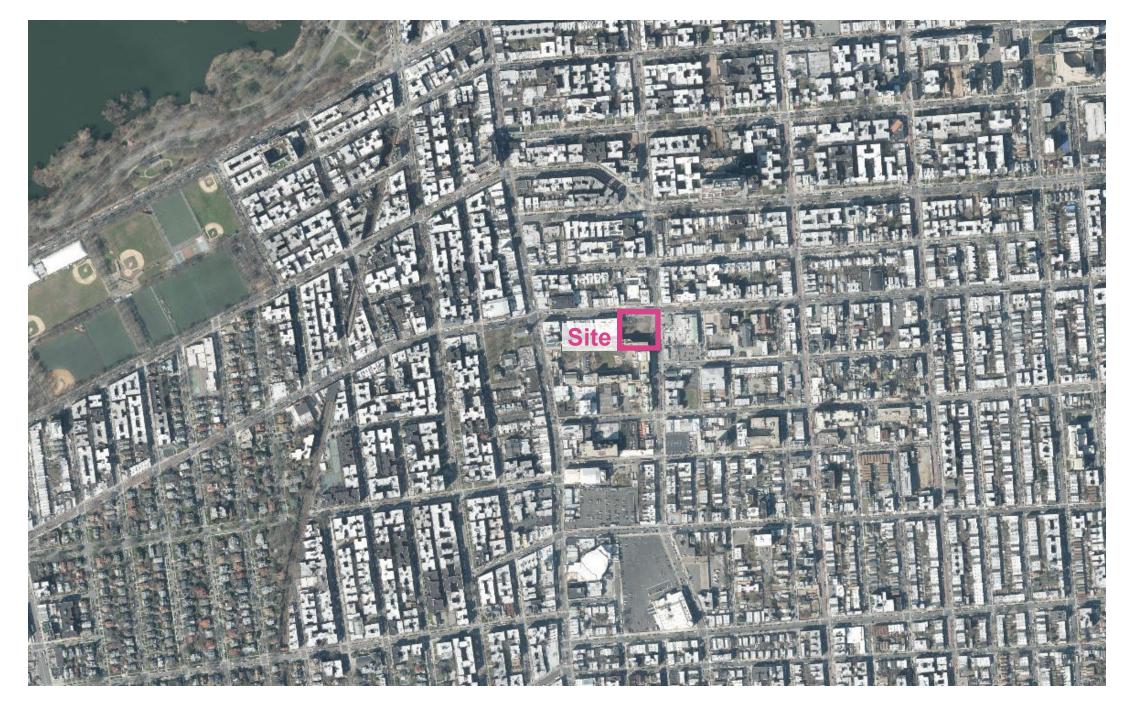
Site 200 FT







0 mile 1/4 mile



Flood Hazard Zones

2015 Preliminary Flood Insurance Rate Map

V Zone (100-year floodplain subject to wave action)

Areas along coasts subject to inundation by the 1% annual chance flood event with additional hazards associated with storm-induced waves.

A Zone (100-year floodplain)

Areas subject to inundation by the 1% annual chance flood event.

Shaded X Zone (500-year floodplain)

Areas within the 0.2% annual chance floodplain, areas of 1% annual chance flooding where average depths are less than 1 foot, areas of 1% annual chance flooding where the contributing drainage area is less than 1 square mile, and areas protected from the 1% annual chance flood by a levee.

Limit of Moderate Wave Action (LiMWA)

The inland limit of the area expected to receive 1.5ft or greater breaking waves during the 1% annual chance flood event. Data from 2015 PFIRMs.

Future Floodplain 2050s

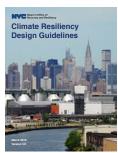
Future 1% Annual Chance Floodplain (100-year)

Future 0.2% Annual Chance Floodplain (500-year)

Resources (Links):

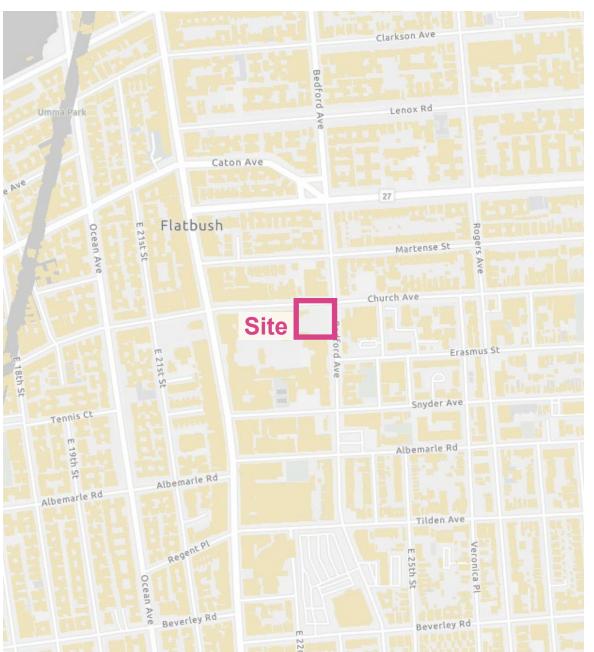


NYC Parks: Design and Planning for Flood Resiliency



NYC MOCR: Climate Resiliency Design Guidelines (v4.0)





Moderate Flooding (10-year storm)



Extreme Flooding (100-year storm)



NYC Stormwater

Area not included in analysis

National Wetlands Inventory

Deep and Contiguous Flooding

(greater or equal to 4 in and less

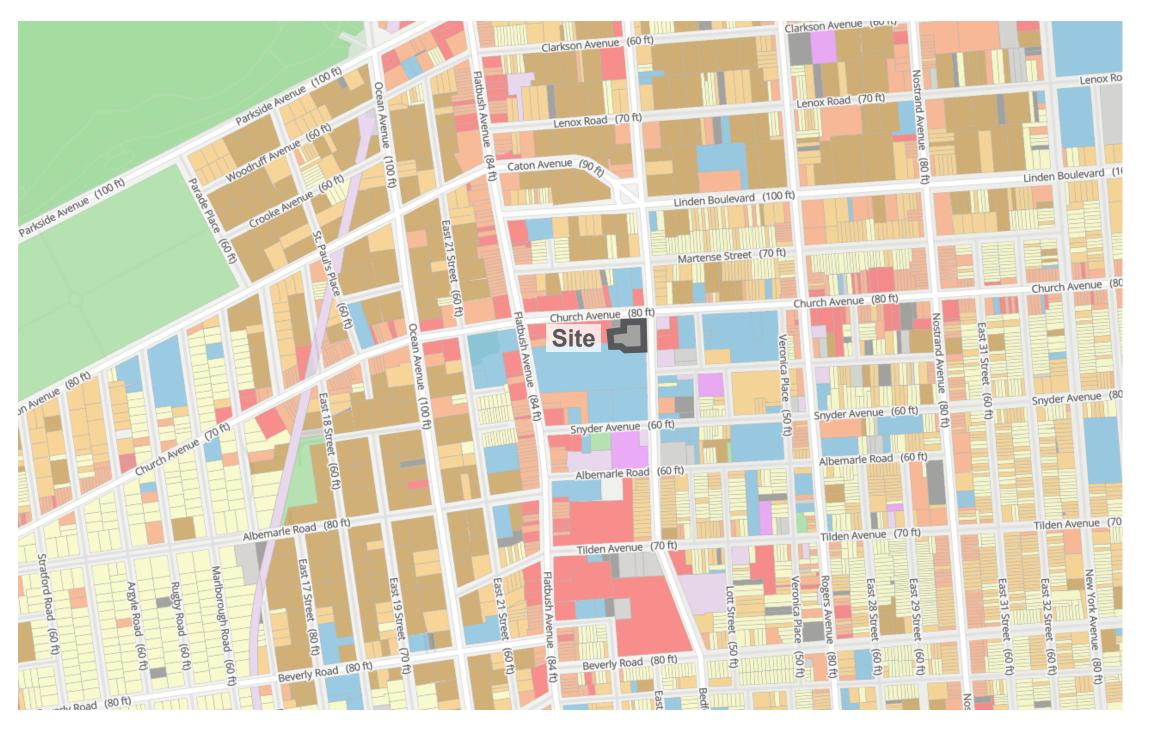
2050 (Moderate) & 2080 (Extreme)

Flood Maps

Future High Tides

(1ft and greater)
Nuisance Flooding

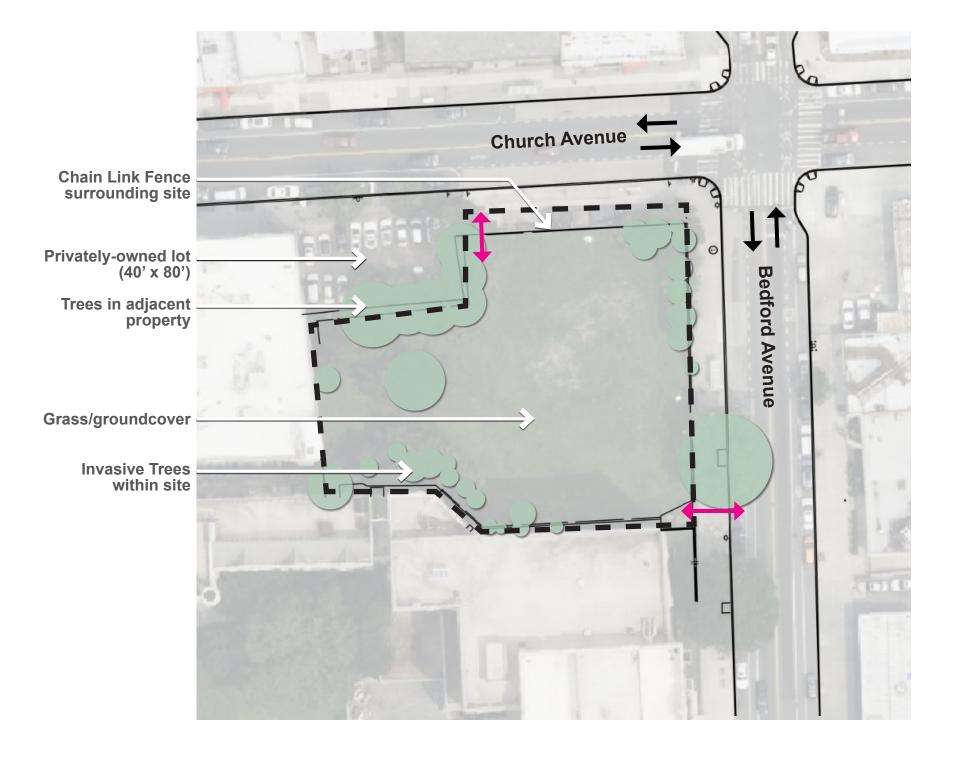
than 1 ft)



Land Use Categories

- 1 And 2 Family Residential
- Multi-Family Residential (Walkup)
- Multi-Family Residential (Elevator)
- Mixed Use
- Commercial & Office
- Industrial & Manufacturing
- Transportation / Utilities
- Public Facilities & Institutional
- Open Space And Outdoor Recreation
- Parking
- Vacant Land
- Other







— — — Park Boundary





Traffic

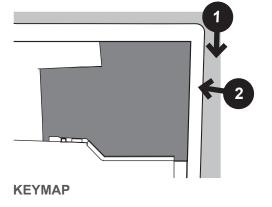




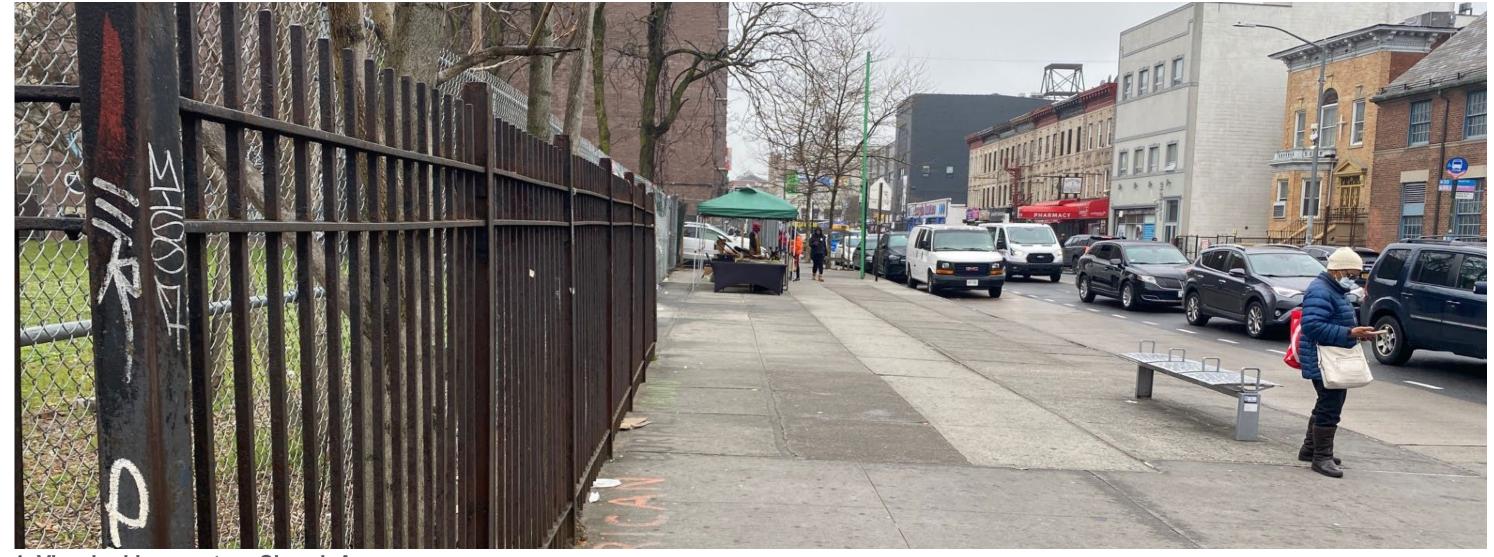
1. View looking south on bedford avenue



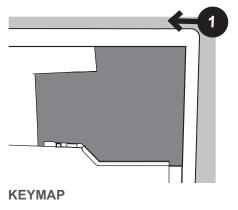
2. View of community art installation on existing perimeter fence







1. View looking west on Church Avenue



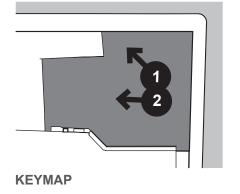




1. View looking northwest



2. View looking west







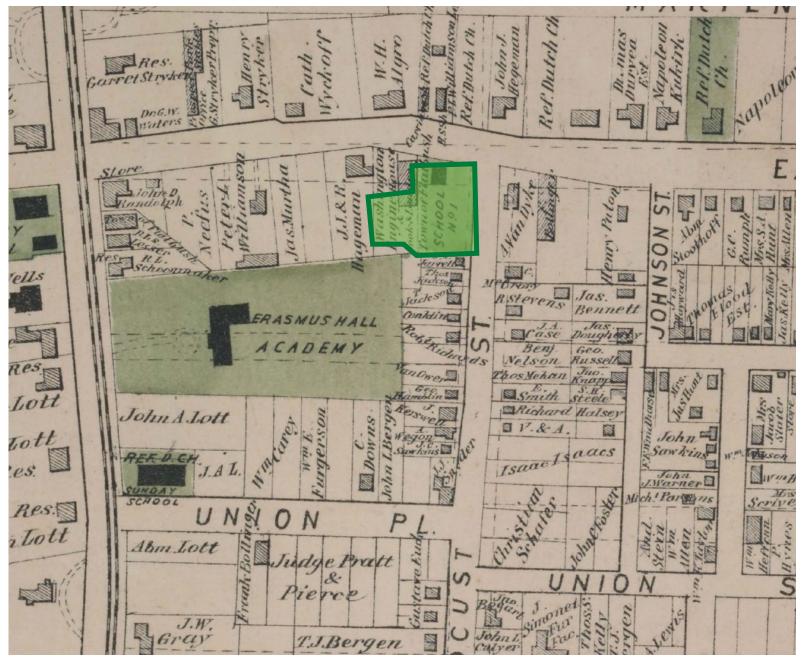
Legend

1855 Mapped Burial Ground

Unmapped Burial Ground

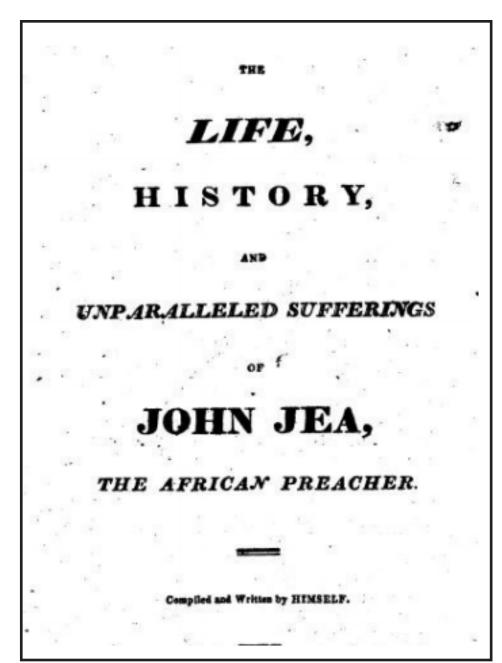






Beers Map 1873



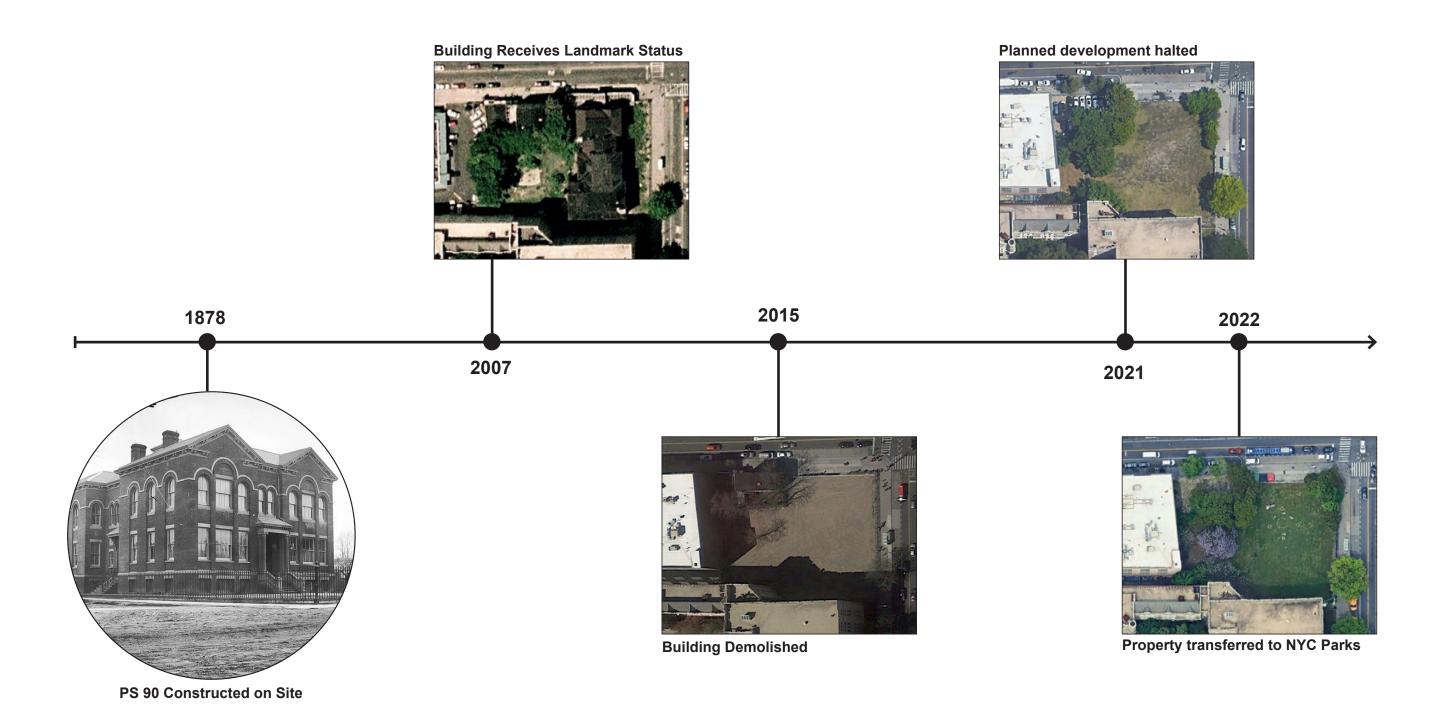


(10)

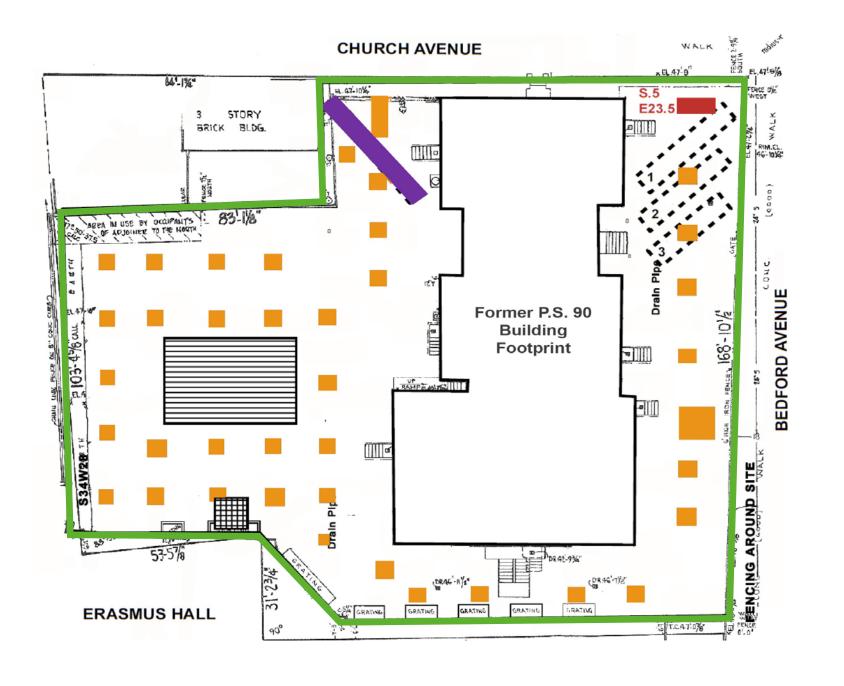
they did beat me in a most dreadful manner; but, instead of making me obedient, it made me the more stubborn, not caring whether I lived or died, thinking that after I was dead I should be at rest, and that I should go back again to my native country, Africa (an idea generally entertained by slaves); but when I told

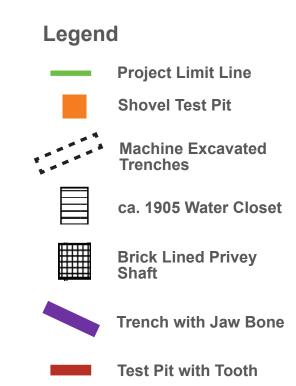
Excerpt from "The Life, History and Unparalleled Sufferings of John Jea, The African Preacher"



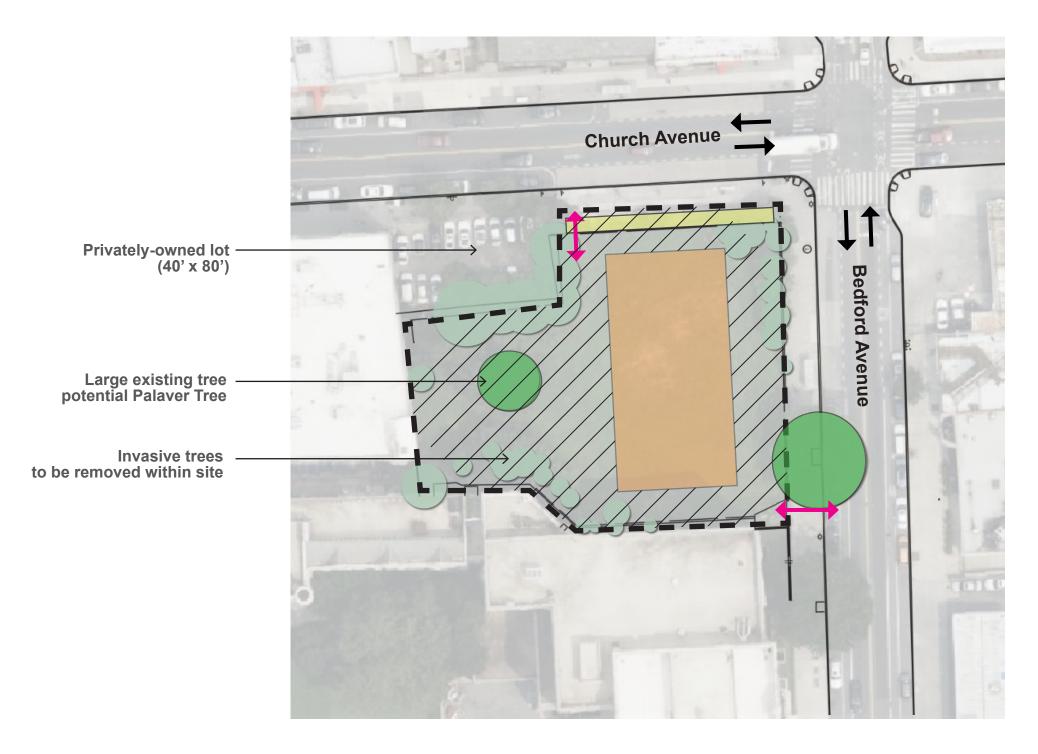














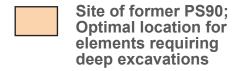


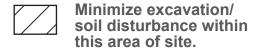


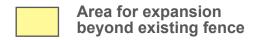




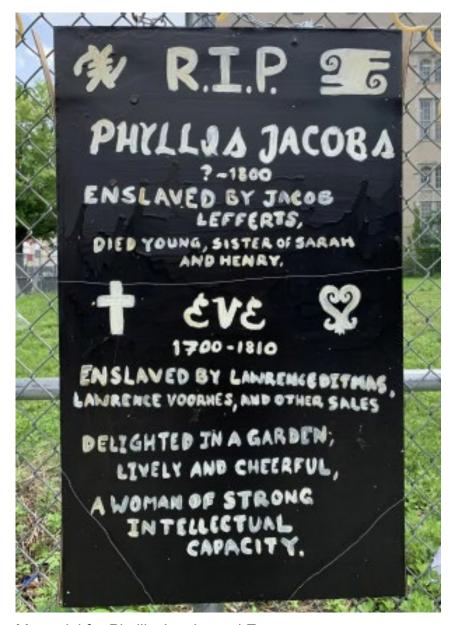












Memorial for Phyllis Jacobs and Eve

DIED,

The 23d Inst. in the village of Flatbush, (L. I.) in the house of her last master, Lawrence Voorhes, a negro woman named Eve, aged near 110 years. She was born in the beginning of the last Century, in the aforesaid viliage, and for more than 80 years lived under the roof of her third master, Lawrence Ditmas. She was a woman of strong intellectual capacity, and enjoyed an almost uninterrupted health, till within eight days of her departure. Such were her active powers, that she was seldom known to be unemployed, even in the most advanced period of her life. Her ordinary occupation during the summer months was, by her own choice, the dressing of a garden spot, and in this employment, in which she much delighted, she was still engaged the last summer of her life. Her behaviour was modest and unassuming, and her disposition naturally lively and chearful, excepting some slight rheumatic afflictions, she had none of the infirmities usually attending old age .- She had the perfect use of all her senses 'till the last. On Sunday evening her remains were piously interred in the African burying ground of the village of Flatbush, attended by a great concourse of the, people of colour.

1810 obituary of Eve from The Long Island Star



Memorial for Phyllis Jacobs and Eve at the Flatbush African Burial Ground





Door of Return (previously the Door of No Return) at Cape Coast Castle, Ghana





Cape Coast Castle is one of about forty "slave castles", or large commercial forts, built on the Gold Coast of West Africa by European traders.

https://en.wikipedia.org/wiki/Cape Coast Castle





Slave Quarters at Hopsewee Plantation, SC



Sylvester Manor Attic, Long Island



Attic Floor Boards at Lefferts House, Brooklyn



Attic Floor Boards at Raynham Hall, Long Island



What is a Palaver Tree?

In African tradition a palaver tree is a natural gathering spot for community discussions, storytelling, problem solving, and festivals. Roughly equivalent to a civic plaza, zocalo, or agora, the palaver is a place for comfortable community engagement.

https://www.instituteforpublicart.org/case-studies/palaver-tree/







African Cosmic "Me/We" Circle Of Wholism

"Very Ancient Africans considered the Circle to represent God. Hence, they concluded, that whatever Emanated (natural extensions) from it to be an associate of it was natural and thus God-made."

—Dr. Joseph A. Bailey, II, MD., FACS https://theievoice.com/african-cosmic-mewe-circle-of-wholism/



Traditional Masai Village



Stone Circles in South Africa



Traditional Dance in the Karo Village of Duss, Ethiopia



Pan African Colors

"On October 11th, 1897, a year after Ethiopia defended itself from Italian colonization at the Battle of Adwa, Emperor Menelik II authorized the creation of a flag containing a rectangular tri-color from top to bottom: red, yellow, and green."

https://medium.com/illumination-curated/why-most-african-flags-use-the-red-yellow-and-green-colors-61e90d6164c



Flag of Ethiopia (1897–1913)

"You see, the concept of Pan-Africanism is a worldwide movement that aims at encouraging and strengthening the bonds of solidarity between all indigenous and diaspora ethnic groups of Africa."

https://medium.com/illumination-curated/why-most-african-flags-use-the-red-yellow-and-green-colors-61e90d6164c

Current country flags with the Pan-African symbolism https://en.wikipedia.org/wiki/Pan-African_colours#Red-black-green







Poster advertisement for Nine Nights festival at the Flatbush African Burial Ground

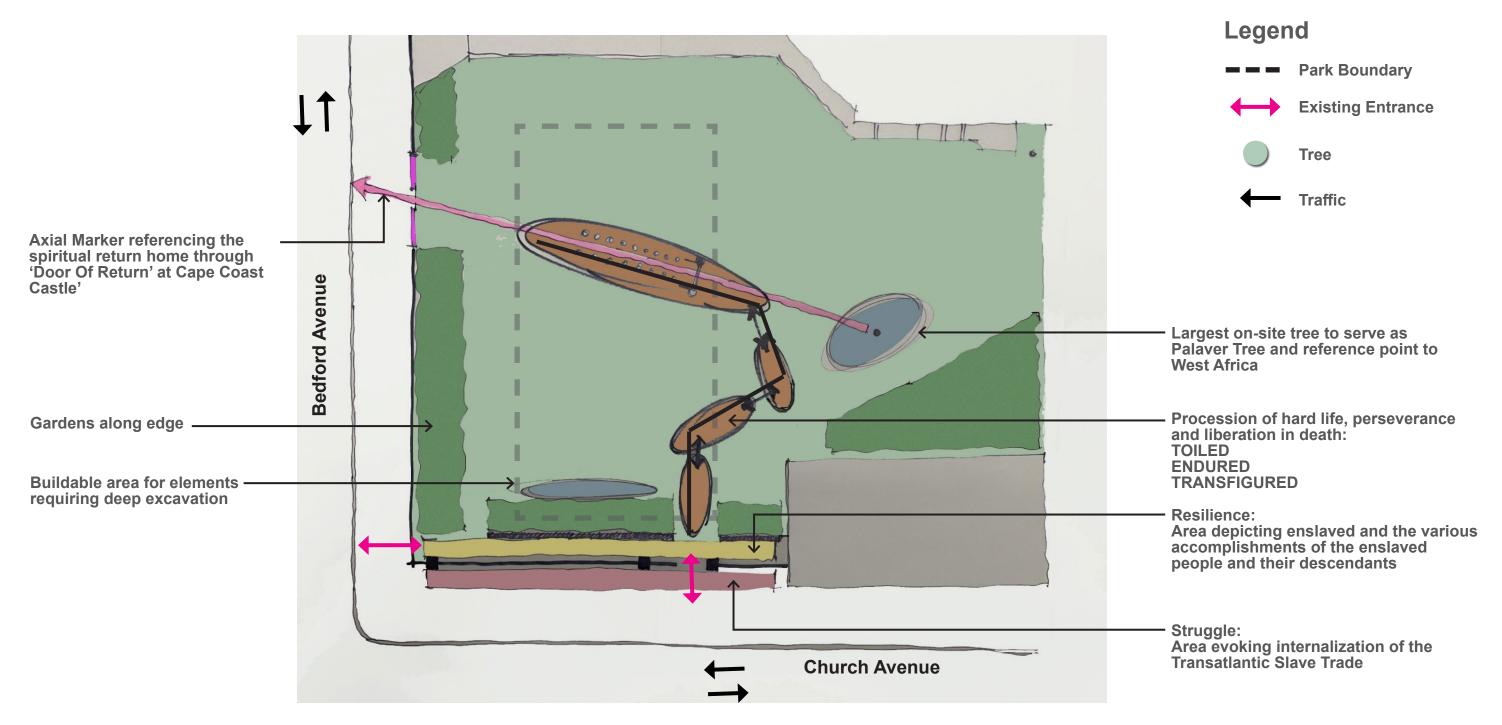


A seating circle at the Flatbush African Burial Ground to celebrate Pan-Africanism and honor ancestors.



Community members dancing at the Flatbush African Burial Ground



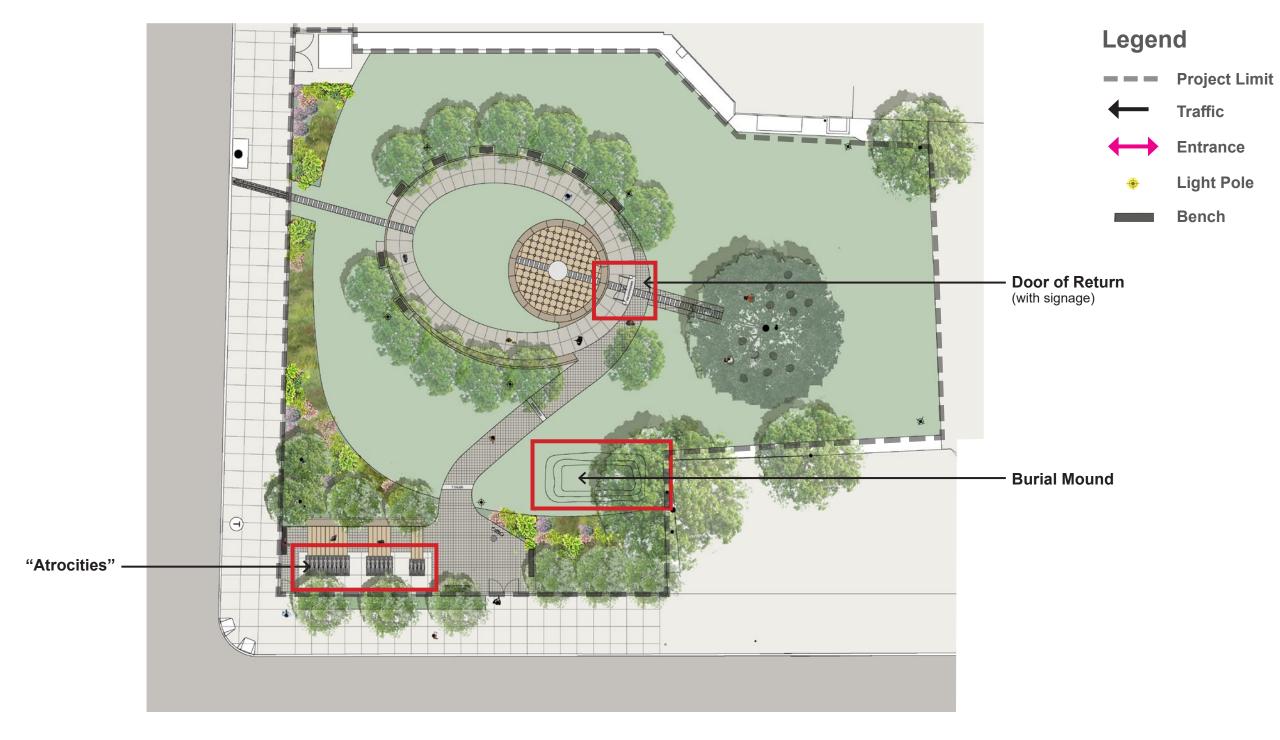




NOTE: Plan has been rotated to emphasize the recognized point of entry

















IPI FENCE GATE OR PORTAL

EXISTING FENCES (x = HEIGHT)

....X CLF

X STEEL

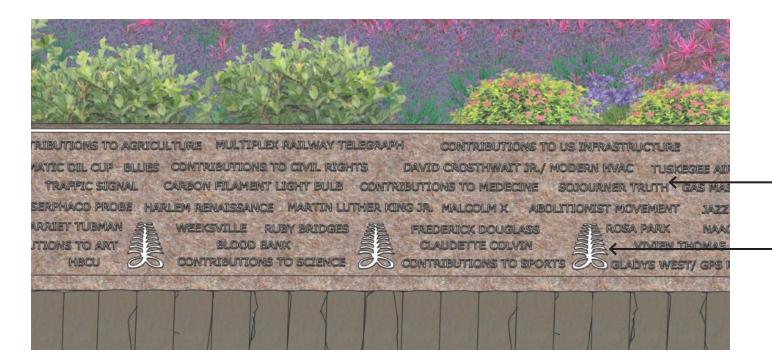
MEDIUM FENCES FENCES 4' - 7'-6" HT. (x = HEIGHT)

x' STEEL

Burial Ground Entrance









Decking evocative of the distressed wood from slave ships and slave quarters

- Accomplishments: to be Selected by the community

- Aya Adinkra Symbol For Resiliency & Perseverance

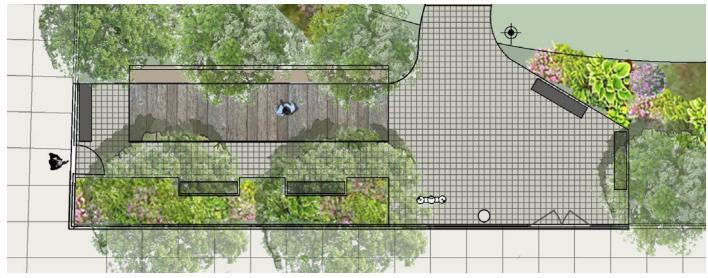
Note: Final text will be determined with the community and a consultant historian and will be submitted with the final submission.

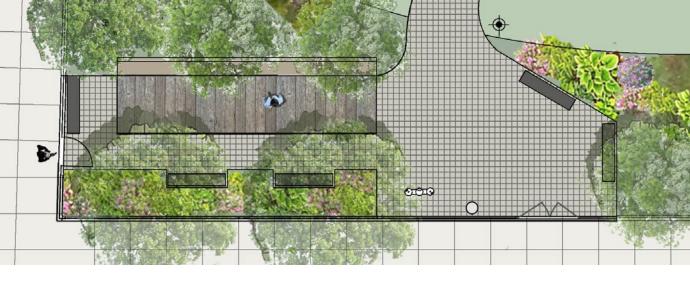
















<u>EKKI</u>

A reclaimed lumber originally from West Africa

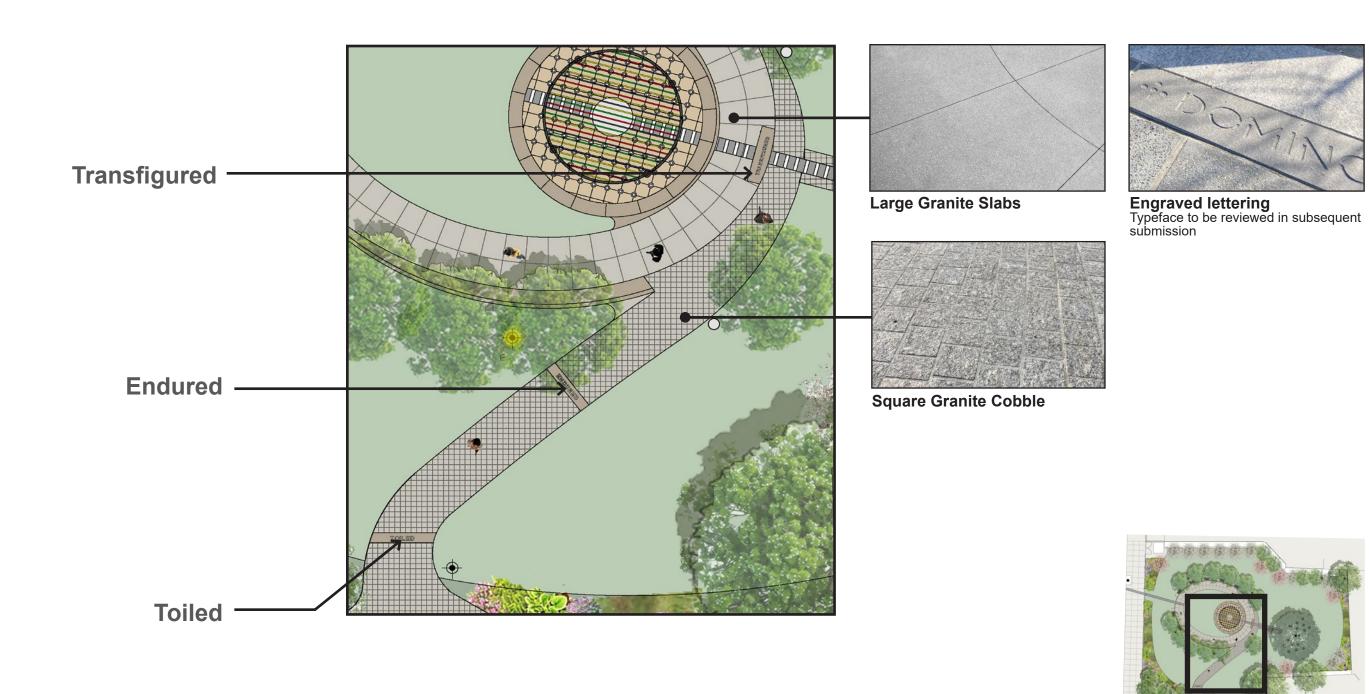
- incredibly durable and strong
- naturally rot resistant
- salvaged from cargo shipsavailable from a US supplier.













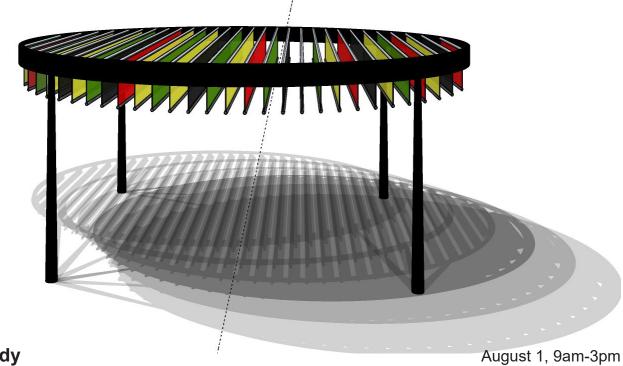




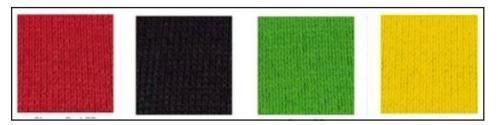
1. View of shade structure tructure with Palaver seating in foreground



Photo of tensile structure installed in 1995 at Orchard Beach



2. Shade Study



Panel colors representing various flags of African nations

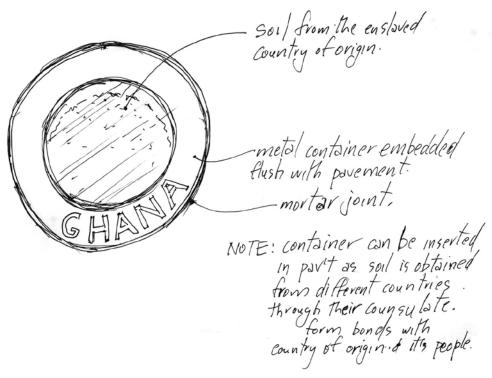
The tensile fabric specified has been installed successully at previous NYC Parks locations, including Orchard beach (see photo to the left).



KEYMAP

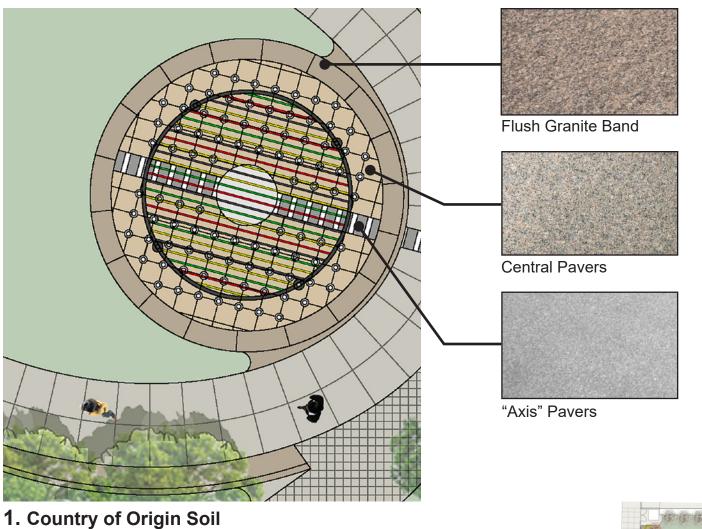


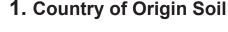






Example of flush element in pavement at spray area from Domino Park, Brooklyn







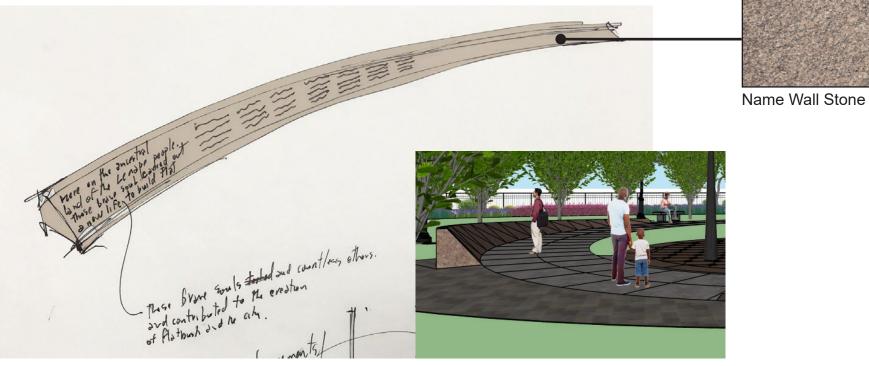








1. Name Wall Elevation



2. Name Wall

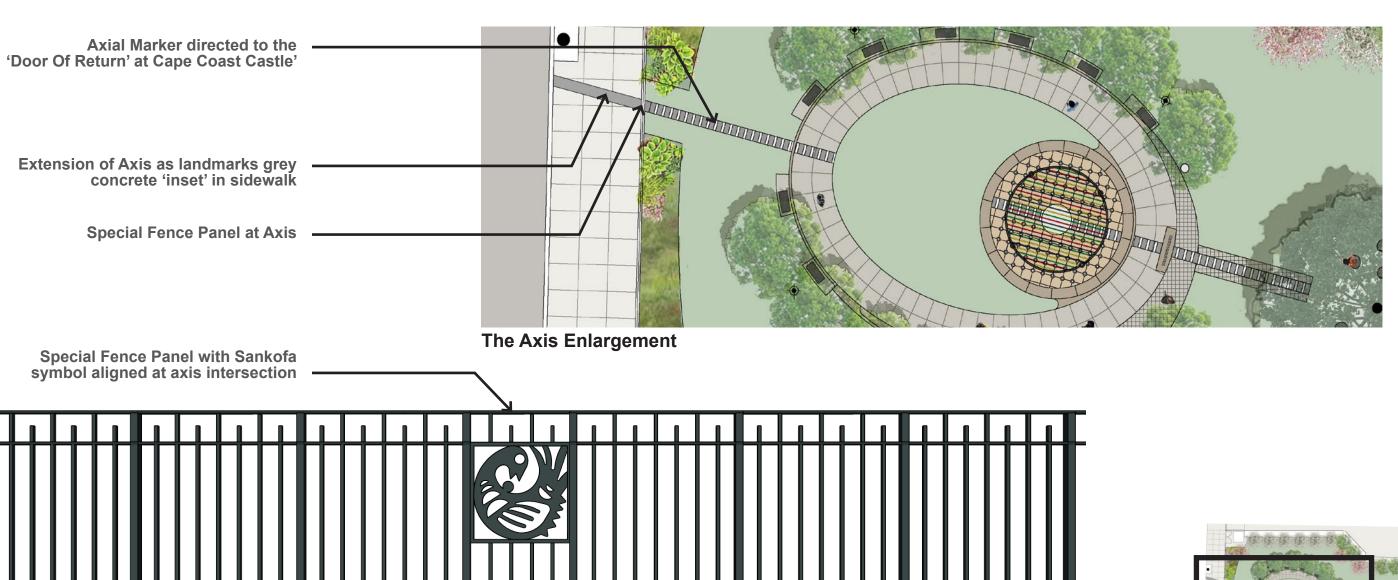
NYC Parks

Names will be determined based on historical evidence and in collaboration with the community and consultant historian.









Curb

Axis pavers



Fence elevation at Axis intersection



KEYMAP







Type E Hi-Lo Drinking Fountain



Public Space Trash Receptacle DOT Bike Rack





Bottle Filler



Palaver Stool



Stone Bench Color: Black





Carpinus betulus



Betula nigra



Magnolia soulangiana



Amelanchier canadensis



Cercis canadensis



Euonymus 'manhattan'



Hydrangea quercifolia



Prunus laurocerasus



Cornus sericea



Liriope muscari















































— — — Project Limit









